

**DAVIDSON PUBLIC SCHOOLS
PHILLIP RATCLIFF, SUPERINTENDENT
P.O. BOX 338 DAVIDSON, OK. 73530
PHONE: 580-568-2423**

**COUNTY CLERK
TILLMAN COUNTY COURTHOUSE
FREDERICK, OK. 73542**

**Below is notice of the 2026 Regular Meetings of the Davidson Board
of Education, District C-009 of Tillman County, Oklahoma.**

| Date | Time |
|----------------------------|-------------|
| Tuesday, January 6, 2026 | 5:15 p.m. |
| Tuesday, February 3, 2026 | 5:15 p.m. |
| Tuesday, March 3, 2026 | 5:15 p.m. |
| Tuesday, April 7, 2026 | 5:15 p.m. |
| Tuesday, May 5, 2026 | 5:15 p.m. |
| Tuesday, June 2, 2026 | 5:15 p.m. |
| Tuesday, July 7, 2026 | 5:15 p.m. |
| Tuesday, August 4, 2026 | 5:15 p.m. |
| Tuesday, September 8, 2026 | 5:15 p.m. |
| Tuesday, October 6, 2026 | 5:15 p.m. |
| Tuesday, November 3, 2026 | 5:15 p.m. |
| Tuesday, December 8, 2026 | 5:15 p.m. |

**All Board of Education Meetings will be held in the Superintendent's
office located at 500 South Main, Davidson, Oklahoma.**

Sincerely,



**Phillip Ratcliff
Superintendent**

2025 OCT -9 AM 10:29